**Intro:** "Welcome to in the woods, the podcast that looks into missing and murdered indigenous women. I'm Claire Bernat and today we're talking about the case of Evaline Cameron. Before we start let's hear a word from our sponsor"

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- Vancity offers affordable housing on and off-reserve and also has housing loans available for people on reserves.
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## Segment 1: Mention the individual, provide background, location of incidence, First Nations band information, story synopsis with hook

"19-year-old Evaline Cameron worked hard in school and had a job at the local childcare center. She loved her mother and always hung around with her after losing her father when she was young. Evaline was practicing to get her driver's license so she could take her mom's places since her mother didn't know how to drive. However, on Wednesday, Oct. 18, 1995, Evaline's family knew something was wrong. Evaline hadn't returned home the night before "

- Evaline had gone to a party on October 17th, 1995, and after two days had never returned home. Her family, worried, drove around and eventually ended up at the house the party had taken place at and found Evaline's body in the forest behind the home in Whitedog First Nation, Ontario on Oct. 19, 1995.
- Tribal Information: Evaline is Ojibwe (The Ojibwe are an Indigenous people in Canada and the United States)

## Segment 2: Details of the story, information that is currently known

"On October 19th,1995, two days after Evaline had left the house her family started to worry, it was unlike Evaline to not come home at night. "My mom was scared, and she kept phoning me, and she said, 'Yes, but she's not here yet!" said Dora Cameron, Evaline's sister. Dora had told

<sup>&</sup>quot;What happened during those 2 days that she was missing that would lead to Evaline being left dead in the forest? Who committed this crime and where they ever charged?"

her mom she would go looking for her sister after dinner. Before she left she called the police who told her she had to wait 24 hours before filing a missing person report. With no success finding her that night Dora went home to her partner and asked him to search for her sister in the morning. Dora had asked around during her breaks at work and found out Evaline had been at a party. She told her partner to search the area around the party and shortly after he started looking, he found Evaline in the woods behind the party house.

- Evaline had been at a party on the east side of their reserve
- Evaline's sister was scared of the people living there, and it wasn't like Evaline to be out with that group of people.
- Evaline's step (?) dad found Evaline dead in the woods behind the home.
- The OPP (Ontario Provincial police) believes Evaline was killed.
- No one has been charged for her death, and the case remains open and under investigation.

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## Segment 3: Where the case or situation is now?

- The case is still unsolved
- "I just wish sometimes I can find out what happened to her. Like, who did this? That's what I think about all the time,"
- "I don't know how she ended up [at that party]. She doesn't even talk to [the host]. I don't know who took her there ... I would never go there." Said Dora

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- Dora said the last time she communicated with the Ontario Provincial Police about her sister's case was when they found Evaline's body.
- The only thing she's heard about the case is rumors from the community.
- Rumors in the community say that the person most likely responsible for her death has already passed away.
- Dora wants to see a national inquiry into murdered and missing aboriginal women.
- Now, nearly 20 years later, Dora and Evaline's mom lives in a retirement home, and Dora is still looking for answers.

Outro: At least 3 calls to action (CTA) based on "Truth and Reconciliation" booklets, send-off

"Evaline Cameron's case is saddening, and I feel for her family. I hope for a future where Indigenous women do not have to fear these kinds of things. I will now read a few calls to action based on the truth and reconciliation booklet.

- 39. We call upon the federal government to develop a national plan to collect and publish data on the criminal victimization of Aboriginal people, including data related to homicide and family violence victimization.
- 41. We call upon the federal government, in consultation with Aboriginal organizations, to appoint a public inquiry into the causes of, and remedies for, the disproportionate victimization of Aboriginal women and girls. The inquiry's mandate would include:
  i. Investigation into missing and murdered Aboriginal women and girls.
- 25. We call upon the federal government to establish a written policy that reaffirms the independence of the Royal Canadian Mounted Police to investigate crimes in which the government has its own interest as a potential or real party in civil litigation.
  - "Thank you for listening to my podcast, If you could share the podcast that would be greatly appreciated because we won't see changes until more people are aware of the issues indigenous women face "

My Missing and Murdered Indigenous Women's podcast was about Evaline Cameron. Firstly I struggled with the length of my podcast, at the beginning I thought there was enough information about Evaline to make my podcast the full 8-10 minutes however, once I started recording over spring break I realized there were only two websites with the information I could use and that it would not fill out the 8 minutes required but I did not have enough time to pick a new person and restart everything. I also struggled with recording my podcast because I gained a lisp when I got braces last year and listening back you can tell I was having trouble with some words. But despite my difficulties, I enjoyed this project! As someone who is partially first nations (Sioux and Cree), I felt interested the whole time and because of this, I was able to stay focused and try my hardest. I learned about how much goes into a podcast, when you're just listening you don't think about all the planning and scripting that goes into a podcast.

## Works Cited

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Music: Synapse by Shane Ivers - https://www.silvermansound.com